Site Tour: Meriden Green — A Walk in the Park with CTASLA —
Wednesday, August 8, 2018 • 10:00 a.m.-12:30 p.m.
Tour begins at the Community Room at Meriden Commons, 161 State Street, Meriden, CT

It’s a flood control project!... It’s a park!... It’s an economic development initiative!...

Learn about the development of this award-winning site, its crucial stormwater management functions, and design and programmatic features that have transformed downtown Meriden and brought significant economic development benefits to the city.

<table>
<thead>
<tr>
<th>Time</th>
<th>Event</th>
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<tbody>
<tr>
<td>10:00-10:15</td>
<td>Coffee / Networking</td>
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<tr>
<td>10:15-10:20</td>
<td>Welcome &amp; Introductions</td>
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<td>10:20-11:00</td>
<td>History &amp; Design of the Site</td>
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<td>11:00-12:00</td>
<td>Site Tour</td>
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<tr>
<td>12:00-12:30</td>
<td>Box Lunch with Q&amp;A</td>
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Presenter: Mark Arigoni, Vice President of Milone & MacBroom, and lead landscape architect on the project

Additional comments and reflections from:
Robert Bass, Public Works Director, City of Meriden
Juliet Burdelski, Economic Development Director, City of Meriden
Charlie Adams, Regional Vice President, Pennrose

Thank you to our host!

Pennrose
Bricks & Mortar | Heart & Soul

REGISTRATION INFO

CEUs: Program registered for 1.5 CEU credit hours with LACES and AIA-CES
COST: $20 Members of ASLA / AIA
      $35 Non-Members
      (includes box lunch)
DEADLINE: Monday, August 6, 2018

Register online at https://ctasla.wufoo.com/forms/site-tour-meriden-green
or complete this form and return with your check payable to “CTASLA” to:
J.M. Communications, 35-31 Talcottville Road, Ste. 318, Vernon, CT 06066.
Questions? Send email to executivedirector@ctasla.org.

REGISTRATION FORM

Name: ________________________________
ASLA/AIA Number (if applicable): ________________________________
Company: _____________________________________________________
Email Address: ________________________________________________
Phone (daytime): ______________________________________________
Members attending @ $20 each = $ ______ total
Non-Members attending @ $35 each = $ ______ total